



**Peter Franchot**  
*Comptroller*

**Jeffrey Kelly**  
*Director*

**Sharon Brechbiel**  
*Chief License Inspector*

**EXHIBITOR'S AFFIDAVIT**  
**(MUST BE DISPLAYED AT ALL TIMES)**

NAME OF SHOW \_\_\_\_\_ United States Powerboat Show \_\_\_\_\_

DATE(S) ATTENDED \_\_\_\_\_ October 11 - 14, 2012 \_\_\_\_\_

EXHIBITOR'S NAME  
(please print) \_\_\_\_\_

TRADE NAME OF BUSINESS  
(if applicable) \_\_\_\_\_

SSN / FED ID # OR DRIVERS LIC# (MUST SHOW ONE) \_\_\_\_\_

MD SALES/USE TAX # \_\_\_\_\_

HOME ADDRESS  
\_\_\_\_\_  
\_\_\_\_\_

**CHECK THE APPLICABLE STATEMENT BELOW:**

\_\_\_\_ **Exhibitor's Statement:**

I do solemnly declare and affirm, under penalties of perjury, that; (1) less than 10% of my **annual gross income** is derived from the sale of like goods, wares and merchandise at the show and (2) I have not participated in more than three (3) shows in the State of Maryland during the previous 365 days.

\_\_\_\_ **Manufacturer's Statement:**

I do solemnly declare and affirm, under penalties of perjury, that I grow, make or manufacture the goods which I will display and offer for sale at the show named above.

**\*\*\*IF YOU DO NOT MEET EITHER OF THE ABOVE CONDITIONS YOU MUST OBTAIN A TRADER'S LICENSE FROM THE CLERK OF THE CIRCUIT COURT. CONTACT THE STATE LICENSE BUREAU AT 410-260-6240 FOR FURTHER INFORMATION CONCERNING THIS LICENSE REQUIREMENT\*\*\***

**SIGNATURE** \_\_\_\_\_

\*\*\*\*\*PLEASE FAX TO 410-280-3903\*\*\*\*\*